

JOE LOMBARDO
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STATE OF NEVADA



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Jimenez-Wenz Julio, *Member*
Jackson Gina, *Member*
Gallagher Nina, *Member*

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA COMMISSION ON MINORITY AFFAIRS

"The central advisory body advocating and providing a voice for Nevada's minority community."

NOTICE AND AGENDA OF PUBLIC MEETING

MEETING NOTICE

Date and time	May 20, 2025, at 9:30am
Physical Location	3300 W. Sahara Ave., Ste. 430, Tahoe Room, Las Vegas, Nevada 89102
Remote technology Access	Microsoft Teams link: Join the meeting now Meeting ID: 294 951 430 434 Passcode: Rs9HK65x
Telephone Access	Phone number: 775- 321-6111 Phone conference ID: 186 575 963#
Public Comment Instructions	There are two agenda items designated for public comment. If you wish to provide verbal public comment you may do so via Webex by raising your hand to be recognized by the Chairperson or staff to speak, or telephonically by dialing 775-321-6111, when prompted to provide the phone conference ID: 186 575 963# Participants that call in will be muted until is time for public comment. Staff will then unmute callers one at a time for public comment. In addition, the public may submit written testimony to the commission up to 24 hours in advance. Contact Angie Rojas in writing at: Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or email: minorityaffairs@business.nv.gov
Accommodations	We are pleased to make reasonable efforts to assist and accommodate persons with physical disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, contact Angie Rojas in writing as soon as possible so that reasonable efforts can be made to accommodate the request. Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or email: minorityaffairs@business.nv.gov or telephonically: (702) 486-9759
Supporting material & Meeting Minutes	Supporting material to this agenda, is available at no charge on the Commission's website at 2025 Meetings Information (nv.gov) . To request supporting material and/or meeting minutes, contact Angie Rojas in writing at: Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, email: minorityaffairs@business.nv.gov or telephonically: (702) 486-9759.
Posting Notice	Notice of this meeting was posted on or before 9:00 am on the third working day before the meeting on the Commission's website at http://minorityaffairs.nv.gov/ , at the Nevada Public Notice website https://notice.nv.gov/ and at the office of the public body at 2300 W. Sahara Ave., Suite 770, Las Vegas, Nevada 89102. In addition, the agenda was emailed to groups and individuals as requested.
Agenda Statement	The Commission on Minority Affairs may address agenda items out of order, combine two or more agenda items for consideration, or remove an agenda item or delay discussion relating to an agenda item at any time.

MEETING AGENDA

1. OPENING (FOR DISCUSSION ONLY)

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance
- C. Land Acknowledgements

2. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person at the discretion of the Chairperson.

3. COMMISSION BUSINESS (FOR DISCUSSION AND POSSIBLE ACTION)

- A. Approval of March 13, 2025, meeting minutes (For Discussion and Possible Action)
- B. Guest speaker presentation regarding mental health for Mental Health Awareness Month
 - David Marlon from Vegas Stronger
- C. Reopening of By-Laws discussion regarding how Commission members are selected and presented as recommendations to the Legislative Commission (For Discussion and Possible Action)
- D. Commission on Minority Affairs participation on Diversity and Inclusion Liaison pursuant NRS 232.0083 – 232.0087
- E. Subcommittee updates (For Discussion Only)
 - Housing
 - Workforce Development
 - Healthcare
 - K-12 Education
 - Higher Education
 - Legislative
 - AB52 and SB71 updates

4. NEW BUSINESS (FOR DISCUSSION ONLY)

- Possible agenda items for next meeting

5. PUBLIC COMMENT (FOR DISCUSSION ONLY)

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6. NEXT MEETING (FOR DISCUSSION ONLY)

July 10, 2025, location TBD

7. ADJOURNMENT (FOR POSSIBLE ACTION)